CHOCTAW-NICOMA PARK PUBLIC SCHOOLS

TRAVEL REIMBURSEMENT REQUEST FORM

Name:				Date Submitted:						
School:		Reimbursement P.O. #:								
EVENT OR CONFE	RENCE NAME:									
P.O. # FOR CONF.	REGISTRATION:			An event or	conference agei	nda may be red	uired for do	cumentation.		
EVENT OR CONFE	RENCE LOCATION	l:								
EVENT OR CONFE	RENCE DATES:	Begin			End					
HOW DID YOU GE Please check the appropriate box	T TO THE EVENT C Fly School Vehic Personal Veh			nileage log se	ection)					
PER DIEM:	Per Diem rates vary by travel day. Per diem ra		-		n at least one ove sa.gov/travel/pla					
	ised on the time you er or receptions provided b			-	-		e are deduc	ted per Board	Policy rates.	
Date & time entered	travel status:	Date:			Time:		A.M.	P.M.		
Date & time departed travel status:					Time:	Time:		P.M.		
Number of meals provided by conference:					(Do not inclu	breakfast.)				
Date and time of the first and last scheduled event or				First: Date	•		Time:	A.M	. P.M.	
conference activity:				Last: Date			Time:	A.M	. P.M.	
If hotel is not designated	ted conference lodging, das conference lodging, ons may apply and must	then the lower o				liem rate listed	N/A on <u>www.po</u>	licyworks.gov/p	erdiem will	
MISCELLANEOUS	Shuttle	\$								
EXPENSES	Parking	\$		 All non-meal receipts you wish to have considered for reimbursement must be attached to the back of this form. Tips are considered a per diem expense and 						
	Tolls	\$		cannot be claimed here.						
	=			- Decembrish	Description					
	Other	\$		Description:						
MILEAGE LOG Vehicle License Tag #	· ·	e reimbursed at t	he I.R.S. ma	ximum allowal	ole rate.	Current I.R.S.	Mileage Rat	t <u>e</u>		
Travel In	formation	Odo	meter Read	lings	Departure	Arrival				
From	То	Beginning	Ending	Miles	Date/Time	Date/Time		Purpose		
					am pm	am pm				
					аш рш	аш рш				
					am pm	am pm				
					am pm	am pm				
					am pm	am pm				
may result disciplinary action	of my knowledge and belief, on and possible prosecution					d that purposely i				
Employe	e Signature		Adm	inistrator/Principal	Signature		Superin	tendent/Designee S	ignature	

PLEASE STAPLE ALL RECEIPTS, ALONG WITH COPY OF CONFERENCE BROCHURE AND AGENDA TO THE BACK OF THIS FORM AND SUBMIT TO THE BUSINESS OFFICE - ACCOUNTS PAYABLE FOR PAYMENT. IF YOU HAVE QUESTIONS REGARDING THE COMPLETION OF THIS FORM, PLEASE CALL (405) 769-1282.